

1733/8

**PATENT**

**Attorney Docket No. 0179.0029**

**CERTIFICATE OF MAILING**

I hereby certify that on **July 29, 2002** this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner of Patents, Washington, D.C. 20231.

**37 CFR 1.8(a)**  
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Gayle Vinson  
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**Serial No. 10/001,499**  
**Filed: November 14, 2001**  
**Title: SELF-ADHESIVE PREPREG**  
**FACE SHEETS FOR SANDWICH**  
**PANELS**  
**Applicants: Zhou et al.**  
**Group Art Unit No. 1733**  
**Examiner: n/a**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Commissioner of Patents  
Washington, D.C. 20231

**TRANSMITTAL**

Sir:

Applicant submits herewith the following documents:

- ☒ Preliminary Amendment
- ☒ Version With Markings To Show Changes Made
- ☒ Submission of Fees for Additional Claims Presented
- ☒ Check No. **7324** for **\$234.00**
- ☒ Terminal Disclaimer
- ☒ Check No. **7323** for **\$110.00**
- ☒ Return Postcard

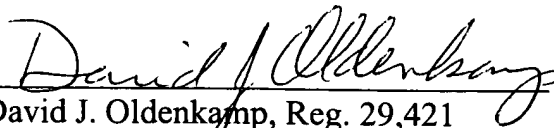
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**TECHNOLOGY CENTER 1700**

*Please charge any deficiency in these fees or credit any overpayments to Deposit Account No. 08-2060.*

Respectfully submitted,

Dated: July 29, 2002

  
David J. Oldenkamp, Reg. 29,421  
**SHAPIRO & DUPONT LLP**  
233 Wilshire Boulevard, Suite 700  
Santa Monica, California 90401  
(310) 319-5411 (Telephone)  
(310) 319-5401 (Facsimile)

**PATENT**

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**SUBMISSION OF FEES FOR ADDITIONAL  
CLAIMS PRESENTED**

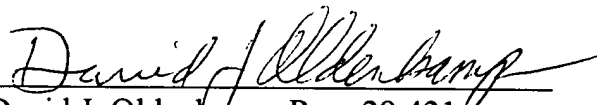
Sir:

Applicant submits herewith a check in the amount of **\$234.00** to cover the cost of the additional claims presented in the accompanying PRELIMINARY AMENDMENT (new claims **26-38**), bringing the number of claims pending in this application to a total of 38.

Please charge any deficiency in this fee or credit any overpayments to Deposit Account No. 08-2060.

Respectfully submitted,

Dated: July 29, 2002

  
David J. Oldenkamp, Reg. 29,421

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